



*Course Architect
Larry Packard*

Practice Facility



INNISBROOK

SALAMANDER COLLECTION



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800-492-6899

www.innisbrookgolfresort.com

SOUTH

USGA RULES GOVERN ALL PLAY

LOCAL ACKNOWLEDGEMENTS:

- Green Stakes with white caps define Out-of-Bounds.
- Red Lines and Red Markers define Penalty Areas.
- All measurements are to the center of the greens.
- Please place rakes outside of bunkers.
- Golf course is irrigated with non-potable water — do not drink.
- Please do not feed the wildlife. Harassing or harming wildlife is prohibited by law and management.
- If lightning is observed in the area, USGA recommends the following safety tips: SEEK SHELTER at course restroom facilities located at holes 7, 12 and 15 or return to the clubhouse. AVOID open areas, water, isolated trees, machinery and golf carts. In the event of an approaching storm, please adhere to house guidelines. Play at your own risk.
- Please Adhere to Pace of Play: Maximum of 15 minutes per hole.

SOUTH

HOLE	1	2	3	4	5	6	7	8	9	OUT	
BLACK	71.2/125	335	500	180	350	170	410	420	525	210	3100
GREEN	68.8/122	335	480	150	350	155	385	405	515	190	2965
WHITE	M: 66.7/115 L: 71.9/128	300	460	135	300	140	370	370	490	180	2745
HANDICAP		11	3	15	9	17	7	5	1	13	
SOUTH											
PAR		4	5	3	4	3	4	4	5	3	35
SOUTH											
RED	M: 63.9/103 L: 68.2/120	250	445	100	250	125	300	305	460	140	2375
HANDICAP		17	1	9	15	11	7	5	3	13	

DATE: _____ SCORER: _____

INITIALS	10	11	12	13	14	15	16	17	18	IN	TOT	HCP	NET	
		410	405	425	560	365	555	215	400	185	3520	6620		
		390	405	415	560	365	535	190	345	170	3375	6340		
		365	370	370	545	350	500	170	325	160	3155	5900		
	6	14	12	4	8	2	16	10	18					
SOUTH														
	4	4	4	5	4	5	3	4	3	36	71			
SOUTH														
	260	300	275	450	310	470	135	310	90	2600	4975			
	16	12	14	4	6	2	10	8	18					

ATTEST: _____