

# USGA RULES GOVERN ALL PLAY

## LOCAL ACKNOWLEDGEMENTS:

- Red Lines and Red Markers define Penalty Areas.
- All measurements are to the center of the greens.
- Please place rakes outside of bunkers.
- Golf course is irrigated with non-potable water — do not drink.
- Please do not feed the wildlife. Harassing or harming wildlife is prohibited by law and management.
- If lightning is observed in the area, USGA recommends the following safety tips: SEEK SHELTER at course restroom facilities located at holes 7, 12 and 15 or return to the clubhouse. AVOID open areas, water, isolated trees, machinery and golf carts. In the event of an approaching storm, please adhere to house guidelines. Play at your own risk.
- Please Adhere to Pace of Play: Maximum of 15 minutes per hole.

*Course Architect*  
*Larry Packard*

800-492-6899  
[www.innisbrookgolfresort.com](http://www.innisbrookgolfresort.com)



# INNISBROOK

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SALAMANDER COLLECTION

**NORTH**

| HOLE          | 1   | 2   | 3   | 4   | 5   | 6   | 7   | 8   | 9   | OUT  |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| BLACK68.4/123 | 380 | 310 | 465 | 220 | 360 | 310 | 190 | 355 | 425 | 3015 |
| GREEN67.2/113 | 380 | 310 | 450 | 195 | 345 | 310 | 180 | 355 | 405 | 2930 |
| WHITE65.2/116 | 345 | 280 | 400 | 160 | 325 | 285 | 150 | 330 | 395 | 2670 |
| HANDICAP      | 11  | 13  | 1   | 15  | 5   | 9   | 17  | 7   | 3   |      |
|               |     |     |     |     |     |     |     |     |     |      |
|               |     |     |     |     |     |     |     |     |     |      |
|               |     |     |     |     |     |     |     |     |     |      |
|               |     |     |     |     |     |     |     |     |     |      |
| PAR           | 4   | 4   | 5   | 3   | 4   | 4   | 3   | 4   | 4   | 35   |
|               |     |     |     |     |     |     |     |     |     |      |
|               |     |     |     |     |     |     |     |     |     |      |
|               |     |     |     |     |     |     |     |     |     |      |
| RED67.8/123   | 320 | 255 | 345 | 145 | 300 | 230 | 110 | 280 | 380 | 2365 |
| HANDICAP      | 9   | 17  | 1   | 11  | 5   | 13  | 15  | 3   | 7   |      |
| DATE:SCORER:  |     |     |     |     |     |     |     |     |     |      |

| INITIALS | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | IN   | TOT  | HCP | NET |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|
|          | 380 | 310 | 465 | 220 | 360 | 310 | 190 | 355 | 425 | 3015 | 6030 |     |     |
|          | 380 | 310 | 450 | 195 | 345 | 310 | 180 | 355 | 405 | 2930 | 5860 |     |     |
|          | 345 | 280 | 400 | 160 | 325 | 285 | 150 | 330 | 395 | 2670 | 5340 |     |     |
|          | 12  | 14  | 2   | 16  | 6   | 10  | 18  | 8   | 4   |      |      |     |     |
|          |     |     |     |     |     |     |     |     |     |      |      |     |     |
|          |     |     |     |     |     |     |     |     |     |      |      |     |     |
|          |     |     |     |     |     |     |     |     |     |      |      |     |     |
|          |     |     |     |     |     |     |     |     |     |      |      |     |     |
|          |     |     |     |     |     |     |     |     |     |      |      |     |     |
| PAR      | 4   | 4   | 5   | 3   | 4   | 4   | 3   | 4   | 4   | 35   | 70   |     |     |
|          |     |     |     |     |     |     |     |     |     |      |      |     |     |
|          |     |     |     |     |     |     |     |     |     |      |      |     |     |
|          |     |     |     |     |     |     |     |     |     |      |      |     |     |
|          |     |     |     |     |     |     |     |     |     |      |      |     |     |
| RED      | 320 | 255 | 345 | 145 | 300 | 230 | 110 | 280 | 380 | 2365 | 4730 |     |     |
| HANDICAP | 8   | 6   | 18  | 10  | 2   | 16  | 14  | 12  | 4   |      |      |     |     |
| ATTEST:  |     |     |     |     |     |     |     |     |     |      |      |     |     |